

## PLANNING D'UTILISATION DES EQUIPEMENTS SPORTIFS MUNICIPAUX

## COMPLEXE SPORTIF DELAUNE

Année scolaire 2025/2026

COLLEGE (27h00)

ESVT (28h00)

TGV54 (7h30)

UNSS (3h30)

[illegible]

|                  |
|------------------|
| Primaires (3h30) |
| Collège (25h30)  |
| Tennis (12h15)   |
| Handball (25h15) |
| Compétitions     |

## COMPLEXE SPORTIF ROUX

[illegible]

Service Vie Associative / Sports (MAJ 01/08/2025)

## PLANNING D'UTILISATION DES EQUIPEMENTS SPORTIFS MUNICIPAUX

**COMPLEXE SPORTIF ROUX - DOJO**

Année scolaire 2025/2026

|                           |
|---------------------------|
| Collège (22h)             |
| Judo 3 Frontières (29h)   |
| Karaté Do Shotokan (9h30) |
| Compétitions              |

[illegible]

## PLANNING D'UTILISATION DES EQUIPEMENTS SPORTIFS MUNICIPAUX

GYMNASSE FIORANI  
 Année scolaire 2025/2026

|         | 8h           | 15 | 30 | 45 | 9h          | 15 | 30 | 45 | 10h | 15 | 30 | 45 | 11h | 15 | 30 | 45 | 12h | 15 | 30 | 45 | 13h | 15  | 30 | 14h | 30              | 15h                 | 30             | 16h | 30 | 17h | 30  | 18h | 30 | 19h         | 30 | 20h | 30 | 21h | 30  | 22h         | 30          |                 |  |  |  |  |  |  |  |  |  |
|---------|--------------|----|----|----|-------------|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|----|-----|-----------------|---------------------|----------------|-----|----|-----|-----|-----|----|-------------|----|-----|----|-----|-----|-------------|-------------|-----------------|--|--|--|--|--|--|--|--|--|
| LUNDI   |              |    |    |    | USEP (3h45) |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |     |    |     |                 |                     | COLLEGE (3h45) |     |    |     |     |     |    | ESVT (3h30) |    |     |    |     |     |             | TENNIS (2h) |                 |  |  |  |  |  |  |  |  |  |
| MARDI   |              |    | 30 |    |             |    |    |    |     |    |    |    |     |    |    |    |     | 15 |    |    |     | 15  |    |     |                 | COLLEGE (2h45)      |                |     |    |     | 16h |     |    | ESVT (3h)   |    |     |    |     | 19h |             |             | TENNIS (3h30)   |  |  |  |  |  |  |  |  |  |
| MERC.R. |              |    | 30 |    |             |    |    |    |     |    |    |    |     |    |    |    |     | 15 |    |    |     | 15  |    |     |                 | COLLEGE UNSS (2h45) |                |     |    |     | 16h |     |    | ESVT (3h)   |    |     |    |     | 19h |             |             | TENNIS (3h30)   |  |  |  |  |  |  |  |  |  |
| JEUDI   |              |    | 30 |    |             |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     | 15  |    |     |                 | COLLEGE (3h45)      |                |     |    |     | 17h |     |    | ESVT (1h30) |    |     | 30 |     |     | TENNIS (4h) |             |                 |  |  |  |  |  |  |  |  |  |
| VENDR.  |              |    | 30 |    |             |    |    |    |     |    |    |    |     |    |    |    |     | 15 |    |    |     | 15  |    |     |                 | COLLEGE (3h45)      |                |     |    |     | 17h |     |    | ESVT (3h)   |    |     |    |     | 20h |             |             | HANDBALL (2h30) |  |  |  |  |  |  |  |  |  |
| SAMEDI  |              |    |    | 9h |             |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     | 13h |    |     | TWIRLING (5h30) |                     |                |     |    |     |     |     |    |             |    |     | 30 |     |     | TENNIS (4h) |             |                 |  |  |  |  |  |  |  |  |  |
| DIMAN.  | COMPETITIONS |    |    |    |             |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |     |    |     |                 |                     |                |     |    |     |     |     |    |             |    |     |    |     |     |             |             |                 |  |  |  |  |  |  |  |  |  |

|  |                      |
|--|----------------------|
|  | BOXING (12h30)       |
|  | BODY-FITNESS (54h30) |

**SALLES JEAN JAURES**  
Année scolaire 2025/2026

| 8h     |          | 15           | 30 | 45 | 9h | 15 | 30 | 45 | 10h | 15 | 30 | 45 | 11h | 15           | 30 | 45 | 12h | 15 | 30 | 45           | 13h | 15 | 30 | 14h | 30 | 15h    | 30 | 16h | 30 | 17h | 30 | 18h | 30 | 19h | 30 | 20h | 30 | 21h          | 30 | 22h | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|--------|----------|--------------|----|----|----|----|----|----|-----|----|----|----|-----|--------------|----|----|-----|----|----|--------------|-----|----|----|-----|----|--------|----|-----|----|-----|----|-----|----|-----|----|-----|----|--------------|----|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|
| LUNDI  | RDC      | BODY-FITNESS |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    | BODY-FITNESS |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BODY-FITNESS |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BOXING       |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
| MARDI  | RDC      | BODY-FITNESS |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    | BODY-FITNESS |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BODY-FITNESS |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    |              |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
| MERC.  | RDC      | BODY-FITNESS |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    | BODY-FITNESS |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BODY-FITNESS |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BOXING       |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
| JEUDI  | RDC      | BODY-FITNESS |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    | BODY-FITNESS |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BODY-FITNESS |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    | BOXING       |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    |              |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  | BOXING |  |  |  |  |  |
| VEND.  | RDC      | BODY-FITNESS |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    | BODY-FITNESS |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BODY-FITNESS |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    | BOXING       |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
| SAMEDI | RDC      |              |    |    |    |    |    |    |     |    |    |    |     | BODY-FITNESS |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    |              |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    | BOXING |    |     |    |     |    |     |    |     |    |     |    |              |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
| DIMAN. | RDC      |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    |              |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |
|        | 1er éta. |              |    |    |    |    |    |    |     |    |    |    |     |              |    |    |     |    |    |              |     |    |    |     |    |        |    |     |    |     |    |     |    |     |    |     |    |              |    |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |

## PLANNING D'UTILISATION DES EQUIPEMENTS SPORTIFS MUNICIPAUX

|                       |
|-----------------------|
| Black Horses 4h       |
| 18PAS 6h              |
| Activités MJC (20h00) |
| CCAS                  |

**SALLE VOLTAIRE - GRANDE SALLE**

Année scolaire 2025/2026

|          |          | 8h | 30 | 9h | 30 | 10h                  | 30 | 11h | 30 | 12h | 30 | 13h                                                              | 30 | 14h | 30 | 15h | 30                                                                               | 16h | 30 | 17h              | 15 | 30                | 18h | 30 | 19h | 30          | 20h | 30 | 21h | 30 | 45                | 22h | 30 |  |  |  |
|----------|----------|----|----|----|----|----------------------|----|-----|----|-----|----|------------------------------------------------------------------|----|-----|----|-----|----------------------------------------------------------------------------------|-----|----|------------------|----|-------------------|-----|----|-----|-------------|-----|----|-----|----|-------------------|-----|----|--|--|--|
| LUNDI    | G. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    | 3 cours de danse |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
| MARDI    | G. Salle |    |    |    |    |                      |    |     |    |     |    | CCAS<br>relaxation +<br>de 60ans du<br>12 mars au<br>28 mai 2025 |    |     |    |     | 3 cours de danse                                                                 |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    | MJC               |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
| MERCREDI | G. Salle |    |    |    |    |                      |    |     |    |     |    | 18 PAS - 2h                                                      |    |     |    |     | DANSE : CLASSIQUE (15h) - EVEIL (16h)<br>MODERNE ENF (17h) - CLASSIQUE ADO (18h) |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
| JEUDI    | G. Salle |    |    |    |    | OKIDO YOGA CCAS      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     | 18 PAS - 2h |     |    |     |    | BLACK HORSES - 2h |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
| VENDREDI | G. Salle |    |    |    |    | Sport adapté<br>CCAS |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     | 18 PAS - 2h |     |    |     |    |                   |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
| SAMEDI   | G. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    | BLACK HORSES - 2h |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
| DIMANCHE | G. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |
|          | P. Salle |    |    |    |    |                      |    |     |    |     |    |                                                                  |    |     |    |     |                                                                                  |     |    |                  |    |                   |     |    |     |             |     |    |     |    |                   |     |    |  |  |  |

Service Vie Associative / Sports (MAJ 01/08/2025)

## PLANNING D'UTILISATION DES EQUIPEMENTS SPORTIFS MUNICIPAUX

|                             |
|-----------------------------|
| TGV54 (5h30)                |
| Primaires                   |
| Ping-pong Tiercelet (11h45) |
| Twirling (5h30)             |

**SALLE POINCARÉ**

Année scolaire 2025/2026

|         | 8h                     | 30 | 9h | 30 | 10h                   | 30 | 11h | 30 | 12h | 30 | 13h             | 30 | 14h                                  | 30 | 15h | 30 | 16h | 30 | 17h | 30 | 18h                     | 30 | 19h                                  | 30                          | 20h                                   | 30 | 21h | 30 | 22h | 30 |
|---------|------------------------|----|----|----|-----------------------|----|-----|----|-----|----|-----------------|----|--------------------------------------|----|-----|----|-----|----|-----|----|-------------------------|----|--------------------------------------|-----------------------------|---------------------------------------|----|-----|----|-----|----|
| LUNDI   | ECOLE J. FERRY (hiver) |    |    |    |                       |    |     |    |     |    |                 |    |                                      |    |     |    |     |    |     |    | TGV54 - 1h30<br>(hiver) |    |                                      |                             |                                       |    |     |    |     |    |
| MARDI   |                        |    |    |    |                       |    |     |    |     |    |                 |    |                                      |    |     |    |     |    |     |    |                         |    |                                      | PING PONG TIERCELET<br>3h00 |                                       |    |     |    |     |    |
| MERC.R. |                        |    |    |    |                       |    |     |    |     |    | TWIRLING (1h30) |    |                                      |    |     |    |     |    |     |    |                         |    |                                      |                             |                                       |    |     |    |     |    |
| JEUDI   |                        |    |    |    |                       |    |     |    |     |    | J. FERRY        |    |                                      |    |     |    |     |    |     |    |                         |    | TGV54 - 1h30<br>(hiver)              |                             | PING PONG TIERCELET<br>(adultes) 2h00 |    |     |    |     |    |
| VENDR.  | ECOLE POINCARE (hiver) |    |    |    |                       |    |     |    |     |    |                 |    | ECOLE J. FERRY (hiver)               |    |     |    |     |    |     |    | TWIRLING<br>2h00        |    | PING PONG TIERCELET COMPETIT<br>3h45 |                             |                                       |    |     |    |     |    |
| SAMEDI  |                        |    |    |    | TGV54 (hiver)<br>2h30 |    |     |    |     |    |                 |    | PING PONG TIERCELET (jeunes)<br>3h00 |    |     |    |     |    |     |    |                         |    |                                      |                             |                                       |    |     |    |     |    |
|         |                        |    |    |    | TWIRLING<br>2h00      |    |     |    |     |    |                 |    |                                      |    |     |    |     |    |     |    |                         |    |                                      |                             |                                       |    |     |    |     |    |
| DIMAN.  |                        |    |    |    |                       |    |     |    |     |    |                 |    |                                      |    |     |    |     |    |     |    |                         |    |                                      |                             |                                       |    |     |    |     |    |